

**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**

**COLLEGE NAME-LAW COLLEGE, DHANBAD    COURSE-B.A. LL.B Honours (5 Year Integrated Course)    ACADEMIC YEAR: 2024-2025**

**FIRST SELECTION LIST [Phase-III]    Verification Period of Merit List: 09.09.2024-13.09.2024    Venue for Document Verification- LAW COLLEGE, DHANBAD**

| #  | Selection Category | Form no     | Application no     | Full Name            | Father Name                  | Date of Birth | Caste Category | Gender | Last Passed Board Name                      | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|----|--------------------|-------------|--------------------|----------------------|------------------------------|---------------|----------------|--------|---|------------------------|--------------------------|---------------|------------------------|------------------------|----------------------------|--------------------------------|
| 1  | OM-1               | 20240402398 | UG/2024/3<br>79887 | JYOTI KUMARI         | SHAKTI PANDEY                | 2007-03-05    | GEN            | FEMALE | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 2.62          | 87.2                   | 87.2                   | 89.82                      |                                |
| 2  | OM-2               | 20240427831 | UG/2024/3<br>98375 | SUMAN KUMARI         | RAMESHWAR PRASAD VISHWAKARMA | 2005-10-12    | BCII           | FEMALE | Central Board of Secondary Education, Delhi | wt_female              | 3                        | 2.46          | 82                     | 82                     | 84.46                      |                                |
| 3  | OM-3               | 20240403552 | UG/2024/3<br>81083 | SAHIL KUMAR TIWARI   | INDRAJEET TIWARI             | 2006-06-14    | GEN            | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 75.8                   | 75.8                   | 75.8                       |                                |
| 4  | UR-1               | 20240422579 | UG/2024/3<br>94753 | ABHISHEK KUMAR       | SURESH SONAR                 | 2007-12-15    | BCII           | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 72.6                   | 72.6                   | 72.6                       |                                |
| 5  | UR-2               | 20240426419 | UG/2024/3<br>97305 | SUMIT KUMAR MAHATO   | UPENDRA KUMAR MAHATO         | 2010-08-01    | BCI            | MALE   | Central Board of Secondary Education, Delhi | wt_eca                 | 2                        | 1.42          | 70.83                  | 70.83                  | 72.25                      |                                |
| 6  | UR-3               | 20240403006 | UG/2024/3<br>80604 | RISHU PANDEY         | UMAKANT PANDEY               | 2006-12-26    | GEN            | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 69.6                   | 69.6                   | 69.6                       |                                |
| 7  | UR-4               | 20240428155 | UG/2024/3<br>98520 | PUNAM KUMARI         | SITARAM RAJAK                | 2003-01-11    | SC             | FEMALE | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 2.02          | 67.2                   | 67.2                   | 69.22                      |                                |
| 8  | UR-5               | 20240402744 | UG/2024/3<br>80365 | SANIT KUMAR DEY      | BABLU DEY                    | 2005-06-18    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | wt_eca                 | 5                        | 3.29          | 65.8                   | 65.8                   | 69.09                      |                                |
| 9  | EWS-1              | 20240403406 | UG/2024/3<br>80929 | BOBYKUMAR MANDAL     | TUPLAL MANDAL                | 2003-07-13    | GEN            | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 64.8                   | 64.8                   | 64.8                       |                                |
| 10 | EWS-2              | 20240402655 | UG/2024/3<br>80210 | MD RAZI AHMED        | MD NAUSHAD KHAN              | 1991-01-12    | GEN            | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 56.2                   | 56.2                   | 56.2                       |                                |
| 11 | BCI-1              | 20240424317 | UG/2024/3<br>95800 | PRADEEP KUMAR        | WAKILCHAND MAHTO             | 2006-06-03    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 60.6                   | 60.6                   | 60.6                       |                                |
| 12 | BCI-2              | 20240405422 | UG/2024/3<br>82628 | PAWAN KUMAR MAHATO   | DEEPAK KUMAR MAHATO          | 2007-02-20    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 50.2                   | 50.2                   | 50.2                       |                                |
| 13 | BCII-1             | 20240422039 | UG/2024/3<br>94378 | ANURAG KUMAR         | DINESH KUMAR                 | 2006-03-18    | BCII           | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 67.8                   | 67.8                   | 67.8                       |                                |
| 14 | SC-1               | 20240411441 | UG/2024/3<br>86320 | GUNGUN KUMARI        | ANIL KUMAR DAS               | 2006-06-13    | SC             | FEMALE | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 1.9           | 63.4                   | 63.4                   | 65.3                       |                                |
| 15 | SC-2               | 20240427057 | UG/2024/3<br>97421 | SUMAN KUMARI         | RAGHUNANDAN BHUIYAN          | 2000-07-18    | SC             | FEMALE | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 1.87          | 62.2                   | 62.2                   | 64.07                      |                                |
| 16 | ST-1               | 20240421968 | UG/2024/3<br>94294 | SILASH MURMU         | MANJHI MIKAYAL MURMU         | 2007-04-23    | ST             | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 52                     | 52                     | 52                         |                                |
| 17 | ST-2               | 20240419468 | UG/2024/3<br>91906 | RAMESH CHANDRA SOREN | MANJHLU MANJHI               | 1997-04-06    | ST             | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 51                     | 51                     | 51                         |                                |
| 18 | V_ST-3             | 20240416784 | UG/2024/3<br>90551 | KARAN KUMAR DAS      | UMESH KUMAR DAS              | 2005-03-22    | SC             | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 60.6                   | 60.6                   | 60.6                       |                                |

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**FIRST SELECTION LIST [Phase-III]    Verification Period of Merit List: 09.09.2024-13.09.2024    Venue for Document Verification- LAW COLLEGE, DHANBAD**

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|----|--------------------|-------------|--------------------|---------------------|-----------------|---------------|----------------|--------|---|------------------------|--------------------------|---------------|------------------------|------------------------|----------------------------|--------------------------------|
| 19 | V_ST-4             | 20240404430 | UG/2024/3<br>81905 | SANTOSH KUMAR BARHI | CHANDRIKA BARHI | 1976-12-20    | BCII           | MALE   | Bihar Intermediate Education Council, Patna | N/A                    | 0                        | 0             | 51.2                   | 51.2                   | 51.2                       |                                |
| 20 | V_ST-5             | 20240403950 | UG/2024/3<br>81461 | DEVRAJ GOPE         | SUBODH GOPE     | 2006-10-19    | BCII           | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 48                     | 48                     | 48                         |                                |
| 21 | V_ST-6             | 20240414870 | UG/2024/3<br>89007 | BISWAJIT MAHATO     | KAJAL MAHATO    | 2002-02-03    | BCII           | MALE   | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0             | 46                     | 46                     | 46                         |                                |

\*This is a provisional selection list prepared as per BA LLB admission regulations & Admission will be subjected to document verification at their respective colleges. The selection list is calculated as per the "Draft Regulation for UG Admission (available on the University website). \* If the total points of two applicants are equal, preference is given to the one with the most aggregate marks. Outsider students can claim against the top 15% of seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved, EWS=Economically Weaker Section, V\_EWS=Against Vacant EWS Seat, V\_ST=Against Vacant ST Seat, V\_SC=Against Vacant SC Seat. PWD (Physically Challenged) Quota, C/W (Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list as these categories come under the supernumerary quota. Such applicants are advised to contact the Admissions Cell for further action. \* **Any complaint regarding the omission of a name in the list should be submitted to the University Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.    Cutoff Marks: OM-75.8, UR-69, BCI-50.2, BCII-46, EWS-56.2, SC-, ST-ALL VALID APPLICANTS SELECTED**