



# Jharkhand State Higher Education Council

(Department of Higher and Technical Education)

Room No. 327, Yojana Bhawan, Nepal House Campus, Doranda, Ranchi- 834002  
email: jshecjharkhand@gmail.com: | website: https://jshec.jharkhand.gov.in

Advertisement No.: - 319

Dated: - 06/09/2024

## Deputation Notice

The Jharkhand State Higher Education Council (JSHEC), Department of Higher & Technical Education is looking for the service of suitable officers for the appointment of Deputy Director, State Project Directorate on a deputation for the implementation of Centrally Sponsored Scheme Pradhan Mantri Uchchar Shiksha Abhiyan (PM-USHA) earlier known as Rashtriya Uchchar Shiksha Abhiyan (RUSA) and providing support to the State Project Directorate of Jharkhand State Higher Education Council (JSHEC) in formulation and monitoring of different activities of the Government concerning to improve Quality, Access and Equity in Higher Education Institutions.

Applications are invited from eligible candidates in the prescribed format for rendering services to the positions as detailed and described below:-

Sl. No.	Name of the Post	No. of Post	Mode of Service	Qualification & Experience
A	B	C	D	E
1.	Deputy Director	02 (Two)	On Deputation for 3 years	Teacher of University/Officer of State Education Service having 07 years of Teaching/Administrative Experience and having knowledge of RUSA, NAAC Accreditation Process, AISHE with <b>PB-III 15600-39100 GP 6000</b>

### 1. Qualification and Experience:

- As per column- 'E' of the table indicated above.

### 2. Mode of Recruitment:

- Based on the Interview.

### 3. Terms of Engagement:

- For the posts mentioned above the deputation period will be of 03 years from the date of appointment. However, deputation may be extended based on satisfactory performance.
- During the deputation period, salary etc. will be provided by the parent organisation.

### 4. Mode of Application:

- Interested candidates may apply in the prescribed application format (available on <http://jshec.jharkhand.gov.in>) along with all required certificates. The applications could be sent by email to [jharkhandrusa@gmail.com](mailto:jharkhandrusa@gmail.com) or by Registered Post at the office address mentioned below no later than **20.09.2024**.

**Office Address:** - The Director, Higher Education-cum-State Project, 3rd Floor, Yojana Bhawan (Nepal House Campus), Doranda, Ranchi, Jharkhand- 834002

- All self-certified supporting documents in terms of qualifications, Work Experience etc. must be attached along with the application.
- The list of shortlisted candidates will be uploaded on the website <http://jshec.jharkhand.gov.in>.
- The shortlisted candidates would be called for personal interview in Ranchi. The date and time shall be separately communicated through email.
- No claim shall be admissible in the case of transport and logistics.
- The Department reserves the right to cancel or postpone the recruitment at any time.

Encl: Application Format

  
**(Ramniwas Yadav)**

Director, Higher Education-cum-State  
Project Directorate

# Application Format

Advertisement No. ....

Name of the applied post .....

1. Name of the Applicant: .....

2. Father's Name: .....

3. Date of Birth:.....

4. Age: (As on 31.08.2024) .....

5. Caste Category: (SC/ST/BC/OBC/UR).....

6. Home District: .....

7. E-mail Id: .....

8. Mobile No. : .....

9. Permanent Address (with PIN Code)

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.....  
.....

10. Address for Communication (with PIN code):

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.....  
.....

11. Educational Qualification: (Insert rows if required)

Exam	School/College	Board/University	Year	Div	%Marks

12. Work Experience: - (Insert rows if required)

Sl. No.	Organization	Address	Period from-to	Nature of work	Remarks

Affix passport size photographs signed across it

15. **Details of Present Service:**

<i>Name of Organisation/ Institution</i>	
<i>Department/ University</i>	
<i>Current Designation</i>	
<i>Year of Recruitment</i>	
<i>Date of Retirement</i>	
<i>Pay Scale</i>	

16. **Description of the requisite experience:** (Please indicate the details of responsibility served with respect to the desired experience, insert additional rows if required)

<b>SN</b>	<b>Responsibility Served</b>	<b>Details</b>

**Declaration:** I hereby solemnly declare that all the above information are true and correct to the best of my knowledge and belief. I have read all terms and conditions of the engagement and agree to accept the same.

Place .....

Date .....

Full Signature of the Applicant.