

**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**

**COLLEGE NAME-BOKARO STEEL CITY COLLEGE, BOKARO COURSE: B.C.A. UG(Vocational)**

**ACADEMIC YEAR: 2023-204**

**Phase II First Selection List Physical Documents Verification Period: 05.08.2023-14.08.2023 Venue: UG\_Vocational Dept. BS City College.**

| #  | Selection Category | Form no     | Application no      | Full Name               | Father Name           | Date of Birth | Caste Category | Gender | Last Passed Stream                                 | Max Weightage Category | Max Weightage percentage | MP   | AP    | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|----|--------------------|-------------|---------------------|-------------------------|-----------------------|---------------|----------------|--------|--|------------------------|--------------------------|------|-------|----------------------------|--------------------------------|
| 1  | OM-1               | 20230204968 | UG/2023-2026/001161 | RADHA KUMARI            | SITARAM SAW           | 2007-03-01    | BCI            | F      | Central Board of Secondary Education, Delhi        | wt_female              | 3                        | 2.62 | 87.2  | 89.82                      |                                |
| 2  | OM-2               | 20230313786 | UG/2023-2026/286412 | CHANDA KUMARI           | VINOD KUMAR           | 2005-01-17    | GEN            | F      | Jharkhand University of Technology - [JUT], Ranchi | wt_female              | 3                        | 2.61 | 87.16 | 89.77                      |                                |
| 3  | OM-3               | 20230253076 | UG/2023-2026/194379 | SHASHI RANJAN KUMAR     | DOMAN SHARMA          | 2005-12-18    | GEN            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 89    | 89                         |                                |
| 4  | OM-4               | 20230315040 | UG/2023-2026/287692 | AMIT KUMAR              | BINOD PANDIT          | 2004-09-04    | GEN            | M      | Central Board of Secondary Education, Delhi        | N/A                    | 0                        | 0    | 88    | 88                         |                                |
| 5  | OM-5               | 20230204332 | UG/2023-2026/190626 | NEETU KUMARI            | SUREMAN CHAUHAN       | 2005-02-13    | GEN            | F      | Jharkhand Academic Council, Ranchi                 | wt_female              | 3                        | 2.51 | 83.8  | 86.31                      |                                |
| 6  | OM-6               | 20230235570 | UG/2023-2026/218378 | CHANDNI RAI             | AJAY KUMAR RAI        | 2006-08-24    | GEN            | F      | Jharkhand Academic Council, Ranchi                 | wt_female              | 3                        | 2.45 | 81.6  | 84.05                      |                                |
| 7  | OM-7               | 20230147749 | UG/2023-2026/040734 | TRIPTI KUMARI           | UTTAM SINGH CHOUDHARY | 2004-12-05    | GEN            | F      | Central Board of Secondary Education, Delhi        | wt_female              | 3                        | 2.42 | 80.6  | 83.02                      |                                |
| 8  | UR-1               | 20230282682 | UG/2023-2026/015695 | SUNIL KUMAR             | TALESHWAR MAHTO       | 2005-09-02    | BCI            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 82.2  | 82.2                       |                                |
| 9  | UR-2               | 20230152259 | UG/2023-2026/149106 | SAURABH RANJAN          | SUNIL VISHWAKARAMA    | 2004-04-03    | BCI            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 81.9  | 81.9                       |                                |
| 10 | UR-3               | 20230202449 | UG/2023-2026/059775 | ANURADHA KUMARI         | BAIDYANATH MAHTO      | 2004-11-08    | BCI            | F      | Central Board of Secondary Education, Delhi        | wt_female              | 3                        | 2.37 | 79    | 81.37                      |                                |
| 11 | UR-4               | 20230322621 | UG/2023-2026/295002 | PRIYANKA KUMARI         | BISWANATH MANJHI      | 2003-12-05    | ST             | F      | Jharkhand University of Technology - [JUT], Ranchi | wt_female              | 3                        | 2.34 | 78.13 | 80.47                      |                                |
| 12 | UR-5               | 20230305082 | UG/2023-2026/263492 | PREM KUMAR              | PANBABU MAHTO         | 2004-01-01    | BCI            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 80    | 80                         |                                |
| 13 | UR-6               | 20230147954 | UG/2023-2026/064449 | ANKUSH PATEL            | SUSHIL PRASAD         | 2004-10-10    | BCI            | M      | Central Board of Secondary Education, Delhi        | N/A                    | 0                        | 0    | 80    | 80                         |                                |
| 14 | UR-7               | 20230173769 | UG/2023-2026/152595 | RAHUL KUMAR             | SUNIL KUMAR DANGI     | 2005-01-01    | BCII           | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 79.2  | 79.2                       |                                |
| 15 | UR-8               | 20230150050 | UG/2023-2026/145118 | SUNNY KUMAR             | AJAY SHANKAR KUMAR    | 2004-08-27    | GEN            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 79    | 79                         |                                |
| 16 | UR-9               | 20230245591 | UG/2023-2026/228527 | SHIVA CHOUHAN           | UMA SHANKAR CHOUHAN   | 2006-06-01    | GEN            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 78.8  | 78.8                       |                                |
| 17 | UR-10              | 20230165141 | UG/2023-2026/070312 | VISHAL KUMAR            | TULASI MALAKAR        | 2005-05-27    | GEN            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 77.2  | 77.2                       |                                |
| 18 | UR-11              | 20230228467 | UG/2023-2026/213617 | VISHAL KUMAR SAH        | MADAN PRASAD SAH      | 2006-01-16    | BCI            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 77.2  | 77.2                       |                                |
| 19 | UR-12              | 20230148303 | UG/2023-2026/144596 | RAUSHAN KUMAR CHAUDHARY |                       | 2006-08-13    | GEN            | M      | Jharkhand Academic Council, Ranchi                 | N/A                    | 0                        | 0    | 77.2  | 77.2                       |                                |

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| #  | Selection Category | Form no     | Application no      | Full Name         | Father Name           | Date of Birth | Caste Category | Gender | Last Passed Stream                          | Max Weightage Category | Max Weightage percentage | MP   | AP   | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|----|--------------------|-------------|---------------------|-------------------|-----------------------|---------------|----------------|--------|---|------------------------|--------------------------|------|------|----------------------------|--------------------------------|
| 20 | EWS-1              | 20230149099 | UG/2023-2026/041220 | HIMANSHU PANDEY   | BINOD PANDEY          | 2005-09-20    | GEN            | M      | Central Board of Secondary Education, Delhi | N/A                    | 0                        | 0    | 76   | 76                         |                                |
| 21 | EWS-2              | 20230274168 | UG/2023-2026/240064 | VISHAL SHARMA     | AJAY SHARMA           | 2004-02-19    | GEN            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 65   | 65                         |                                |
| 22 | V_EWS-3            | 20230164002 | UG/2023-2026/018962 | KHUSHBU           | VINOD KUMAR TIWARY    | 2006-09-22    | GEN            | F      | Central Board of Secondary Education, Delhi | wt_female              | 3                        | 2.23 | 74.2 | 76.43                      |                                |
| 23 | V_EWS-4            | 20230231529 | UG/2023-2026/216433 | MITALI KUMARI     | RAMNATH SHARMA        | 2005-05-14    | GEN            | F      | Central Board of Secondary Education, Delhi | wt_female              | 3                        | 2.19 | 73   | 75.19                      |                                |
| 24 | V_EWS-5            | 20230260897 | UG/2023-2026/226856 | SUJEET KUMAR      | RAVINDRA PRASAD SAH   | 2006-11-29    | GEN            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 74   | 74                         |                                |
| 25 | BCI-1              | 20230147564 | UG/2023-2026/144892 | CHAVI KUMARI      | HARI PRASAD MAHTO     | 2005-06-11    | BCI            | F      | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 2.18 | 72.8 | 74.98                      |                                |
| 26 | BCI-2              | 20230149285 | UG/2023-2026/146780 | BABLI KUMARI      | SHARVAN MAHTO         | 2006-09-05    | BCI            | F      | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 2.13 | 71   | 73.13                      |                                |
| 27 | BCI-3              | 20230157690 | UG/2023-2026/042237 | AFSAR RAZA        | ISMAIL ANSARI         | 2005-08-04    | BCI            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 72.4 | 72.4                       |                                |
| 28 | BCI-4              | 20230222361 | UG/2023-2026/208902 | ARJUN KUMAR       | PRAKASH KUMAR         | 2005-04-30    | BCI            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 71.8 | 71.8                       |                                |
| 29 | BCII-1             | 20230148848 | UG/2023-2026/069828 | ROSHAN KUMAR      | ROHIT PRASAD MAHTO    | 2005-03-03    | BCII           | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 76.6 | 76.6                       |                                |
| 30 | BCII-2             | 20230183757 | UG/2023-2026/178141 | AYUSH KUMAR       | RANJEET KUMAR         | 2005-03-20    | BCII           | M      | Central Board of Secondary Education, Delhi | N/A                    | 0                        | 0    | 74   | 74                         |                                |
| 31 | BCII-3             | 20230314325 | UG/2023-2026/285829 | ANUJ KUMAR        | GANGADHAR PRASAD      | 2003-10-10    | BCII           | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 72   | 72                         |                                |
| 32 | SC-1               | 20230318990 | UG/2023-2026/291722 | RIYA KUMARI       | SANJAY KUMAR BAURI    | 2005-11-18    | SC             | F      | Jharkhand Academic Council, Ranchi          | wt_female              | 3                        | 2.21 | 73.8 | 76.01                      |                                |
| 33 | SC-2               | 20230184084 | UG/2023-2026/173670 | ANSHU KUMAR       | RAJ KUMAR RAM         | 2004-01-26    | SC             | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 70   | 70                         |                                |
| 34 | V_SC-3             | 20230290105 | UG/2023-2026/179144 | VIJAY SAW         | SANTOSH SAW           | 2006-03-22    | BCI            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 71.8 | 71.8                       |                                |
| 35 | V_SC-4             | 20230169363 | UG/2023-2026/086056 | BITTU KUMAR MAHTO | DURGA CHARAN MAHTO    | 2005-12-25    | BCI            | M      | Jharkhand Academic Council, Ranchi          | wt_eca                 | 2                        | 1.4  | 70   | 71.4                       |                                |
| 36 | V_SC-5             | 20230301190 | UG/2023-2026/276123 | SORAV KUMAR       | CHETLAL MAHTO         | 2006-06-06    | BCI            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 68.2 | 68.2                       |                                |
| 37 | ST-1               | 20230294150 | UG/2023-2026/270246 | KISHAN MURMU      | MAHANAND KUMAR MANJHI | 2003-06-05    | ST             | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 68.4 | 68.4                       |                                |
| 38 | V_ST-2             | 20230242242 | UG/2023-2026/225678 | RAJ KUMAR MAHTO   | VIJAY KUMAR MAHTO     | 2006-10-24    | BCI            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 68.2 | 68.2                       |                                |

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**ACADEMIC YEAR: 2023-204**

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|----|--------------------|-------------|---------------------|-------------------|-----------------------|---------------|----------------|--------|---|------------------------|--------------------------|------|------|----------------------------|--------------------------------|
| 39 | V_ST-3             | 20230234116 | UG/2023-2026/218394 | SANDEEP SAW       | TALESHWAR SAW         | 2004-12-28    | BCI            | M      | Central Board of Secondary Education, Delhi | N/A                    | 0                        | 0    | 64   | 64                         |                                |
| 40 | V_ST-4             | 20230166650 | UG/2023-2026/153966 | GANESH KUMAR SAHU | KISHUN SAHU           | 2004-02-01    | BCI            | M      | Central Board of Secondary Education, Delhi | N/A                    | 0                        | 0    | 58   | 58                         |                                |
| 41 | V_ST-5             | 20230144293 | UG/2023-2026/102881 | DEEPESH KUMAR     | DEV SHARAN PRAJAPATI  | 2006-06-14    | BCI            | M      | Central Board of Secondary Education, Delhi | N/A                    | 0                        | 0    | 57.8 | 57.8                       |                                |
| 42 | V_ST-6             | 20230254571 | UG/2023-2026/237002 | KALI PAD GOPE     | BAHADUR GOPE          | 2005-10-25    | BCII           | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 71   | 71                         |                                |
| 43 | V_ST-7             | 20230320958 | UG/2023-2026/293486 | SATYAM KUMAR      | MANOJ SWARNKAR        | 2005-10-06    | BCII           | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 70.4 | 70.4                       |                                |
| 44 | V_ST-8             | 20230220545 | UG/2023-2026/207637 | ABHAY KUMAR       | MITHLESH KUMAR MAHTO  | 2006-07-07    | BCII           | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 61   | 61                         |                                |
| 45 | V_ST-9             | 20230169623 | UG/2023-2026/164978 | ALTAZ RAZA        | MOHAMMAD MUKHTAR      | 2003-02-22    | GEN            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 73.2 | 73.2                       |                                |
| 46 | V_ST-10            | 20230320193 | UG/2023-2026/292961 | NANDANI           | BHAVESH CHANDRA SINGH | 2005-03-09    | GEN            | F      | Central Board of Secondary Education, Delhi | wt_female              | 3                        | 2.13 | 71   | 73.13                      |                                |
| 47 | V_ST-11            | 20230265631 | UG/2023-2026/035975 | SWETA KUMARI      | ARVIND KUMAR          | 2002-01-11    | GEN            | F      | Central Board of Secondary Education, Delhi | wt_female              | 3                        | 2.1  | 70   | 72.1                       |                                |
| 48 | V_ST-12            | 20230280184 | UG/2023-2026/258529 | ABHISHEK KUMAR    | BIRENDRA SAH          | 2005-03-26    | GEN            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 71.6 | 71.6                       |                                |
| 49 | V_ST-13            | 20230277503 | UG/2023-2026/255986 | ANKIT RAJ         | ANIL KUMAR BHAGAT     | 2003-11-21    | GEN            | M      | Jharkhand Academic Council, Ranchi          | N/A                    | 0                        | 0    | 70.6 | 70.6                       |                                |

\*This is provisional selection list prepared based on academic merit, & admission will be subjected after document verification. Selection List is Calculated as per the "Draft Regulation for UG Admission"(available on University Website). \* If total two applicants are equal, preference is given to one having more aggregate marks. \* Outsider students can claim against the top 15% Seats only. Abbreviations: OM=Open Merit (Open to All), UR=Unreserved,EWS=Economically Weaker Section, V\_EWS=Against Vacant EWS seat, V\_ST=Against Vacant ST Seat, V\_SC=Against Vacant SC Seat. PWD-Physically Challenged) Quota, C/W-Children and Widows) of the eligible Armed Forces Personnel Quota are not mentioned in the selection list categories come under the supernumerary quota. Such applicants are advised to contact the Admission Cell for further action.\* Any Complaint Regarding the omission of a name in the list, a written application should be submitted to the Un Admission Cell within two working days of publication of this list, along with a copy of the application form, marks sheets, and relevant proof of omission.**Cutoff Marks: OM-83, GEN-70, BCI-, BCII-,EWS-, SC-,ST-ALL VALID APPLICANTS S**





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**COLLEGE NAME-BOKARO STEEL CITY COLLEGE, BOKARO COURSE: B.B.A UG (Voacational)**

**SESSION 2023-2026**

**PHASE-II FIRST MERIT LIST**

**Verification Period: 05.08.2023-14.08.2023**

**Venue for Physical Document Verifications: BOKARO STEEL CITY COLLEGE,  
BOKARO**

| #  | Form no     | Application no      | Full Name          | Father Name           | Date of Birth | Gender | Last Passed Board Name  | Max Weightage | Aggregate / Percentage | Total Merit Points(AP+MP) | Remarks/ Signature of Verifier |
|----|-------------|---------------------|--------------------|-----------------------|---------------|--------|---|---------------|------------------------|---------------------------|--------------------------------|
| 1  | 20230287826 | UG/2023-2026/017529 | YASMIN PARVEEN     |                       | 2006-04-28    | FEMALE | Central Board of Secondary Education, Delhi                                     | 2.65          | 88.20                  | <b>90.85</b>              |                                |
| 2  | 20230276520 | UG/2023-2026/254176 | SHUBHRA            | RAKESH PRASAD SINGH   | 2005-01-30    | FEMALE | Central Board of Secondary Education, Delhi                                     | 2.51          | 83.60                  | <b>86.11</b>              |                                |
| 3  | 20230284372 | UG/2023-2026/019362 | PRAVEEN KUMAR RAUT | RAM SAGAR RAUT        | 2005-05-08    | MALE   | Jharkhand Academic Council, Ranchi  | 4.07          | 81.40                  | <b>85.47</b>              |                                |
| 4  | 20230317983 | UG/2023-2026/010565 | PRITY KUMARI       | ARUN KUMAR            | 2005-07-03    | FEMALE | Central Board of Secondary Education, Delhi                                     | 2.27          | 75.80                  | <b>78.07</b>              |                                |
| 5  | 20230195338 | UG/2023-2026/187175 | TANNU KUMARI       | SUBHAS CHANDRA RAJWAR | 2004-05-03    | FEMALE | Central Board of Secondary Education, Delhi                                     | 2.25          | 75.00                  | <b>77.25</b>              |                                |
| 6  | 20230167271 | UG/2023-2026/162872 | RITIKA KUMARI      | RAJU KUMAR SONI       | 2006-03-31    | FEMALE | Central Board of Secondary Education, Delhi                                     | 2.22          | 74.00                  | <b>76.22</b>              |                                |
| 7  | 20230313428 | UG/2023-2026/286406 | MD EFTEKHAR ALAM   | MD AFROJ ALAM         | 2002-11-02    | MALE   | National Institute of Open Schooling (formerly National Open School), New Delhi | 0.00          | 75.00                  | <b>75</b>                 |                                |
| 8  | 20230320241 | UG/2023-2026/293011 | VISHAL KUMAR       | HARE RAM SINGH        | 2005-10-02    | MALE   | Jharkhand Academic Council, Ranchi  | 0.00          | 75.00                  | <b>75</b>                 |                                |
| 9  | 20230213901 | UG/2023-2026/158938 | KUNAL PRASAD       | CHOTE LAL PRASAD      | 2006-02-20    | MALE   | Jharkhand Academic Council, Ranchi  | 0.00          | 74.00                  | <b>74</b>                 |                                |
| 10 | 20230159234 | UG/2023-2026/155485 | SALONI KUMARI      | VIVEKANAND DAS        | 2005-10-26    | FEMALE | Central Board of Secondary Education, Delhi                                     | 2.07          | 69.00                  | <b>71.07</b>              |                                |
| 11 | 20230157019 | UG/2023-2026/071987 | PIYUSH KUMAR       | SUNIL KUMAR RAY       | 2005-07-04    | MALE   | Jharkhand Academic Council, Ranchi  | 0.00          | 70.00                  | <b>70</b>                 |                                |
| 12 | 20230296711 | UG/2023-2026/230581 | BANTI KUMAR RANA   | JAGDEEP RANA          | 2005-12-22    | MALE   | Jharkhand Academic Council, Ranchi  | 0.00          | 70.00                  | <b>70</b>                 |                                |
| 13 | 20230214627 | UG/2023-2026/202720 | ANKIT KUMAR        | DHARMENDRA SINGH      | 2005-06-04    | MALE   | Jharkhand Academic Council, Ranchi  | 0.00          | 69.19                  | <b>69.19</b>              |                                |
| 14 | 20230287959 | UG/2023-2026/265078 | ANSHIKA            | PRAVEEN KUMAR         | 2005-06-04    | FEMALE | Central Board of Secondary Education, Delhi                                     | 1.98          | 66.00                  | <b>67.98</b>              |                                |

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**PHASE-II FIRST MERIT LIST      Verification Period: 05.08.2023-14.08.2023      Venue for Physical Document Verifications: BOKARO STEEL CITY COLLEGE, BOKARO**

| #  | Form no     | Application no      | Full Name         | Father Name           | Date of Birth | Gender | Last Passed Board Name                      | Max Weightage | Aggregate / Percentage | Total Merit Points(AP+MP) | Remarks/ Signature of Verifier |
|----|-------------|---------------------|-------------------|-----------------------|---------------|--------|---|---------------|------------------------|---------------------------|--------------------------------|
| 15 | 20230153138 | UG/2023-2026/149637 | SWETA KUMARI      | SANJAY KUMAR GUPTA    | 2005-01-05    | FEMALE | Central Board of Secondary Education, Delhi | 1.92          | 64.00                  | <b>65.92</b>              |                                |
| 16 | 20230283710 | UG/2023-2026/261481 | DEWASHISH KUMAR   | SHARAT CHANDRA MAHATO | 2004-09-07    | MALE   | Jharkhand Academic Council, Ranchi          | 0.00          | 65.80                  | <b>65.8</b>               |                                |
| 17 | 20230155228 | UG/2023-2026/146911 | MONU RAJAK        | NANDLAL RAJAK         | 2003-11-11    | MALE   | Jharkhand Academic Council, Ranchi          | 0.00          | 65.60                  | <b>65.6</b>               |                                |
| 18 | 20230194539 | UG/2023-2026/186961 | GOURAV KUMAR      | PRAKASH ROY           | 2006-03-07    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 61.00                  | <b>61</b>                 |                                |
| 19 | 20230186106 | UG/2023-2026/179951 | PRITENDRA RAI     | NARENDRA RAI          | 2004-10-08    | MALE   | Jharkhand Academic Council, Ranchi          | 0.00          | 60.20                  | <b>60.2</b>               |                                |
| 20 | 20230213067 | UG/2023-2026/200812 | NEHA KUMARI       | RUPLAL MAHATO         | 2005-12-15    | FEMALE | Central Board of Secondary Education, Delhi | 1.71          | 57.00                  | <b>58.71</b>              |                                |
| 21 | 20230211943 | UG/2023-2026/200172 | VISHAL MURMU      | GOVIND MURMU          | 2005-02-21    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 58.20                  | <b>58.2</b>               |                                |
| 22 | 20230144705 | UG/2023-2026/142143 | PIYUSH RAJ        | MANOJ KUMAR SINGH     | 2005-05-29    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 56.20                  | <b>56.2</b>               |                                |
| 23 | 20230151575 | UG/2023-2026/148718 | SURAJ KUMAR GUPTA | ARUN KUMAR GUPTA      | 2006-01-09    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 56.00                  | <b>56</b>                 |                                |
| 24 | 20230188301 | UG/2023-2026/182113 | PRANAV KUMAR      | SANJEEV KUMAR YADAV   | 2005-06-23    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 55.80                  | <b>55.8</b>               |                                |
| 25 | 20230152186 | UG/2023-2026/069988 | RASHMI KUMARI     | DILIP KUMAR           | 2005-10-31    | FEMALE | Jharkhand Academic Council, Ranchi          | 1.62          | 54.00                  | <b>55.62</b>              |                                |
| 26 | 20230222742 | UG/2023-2026/209040 | OM ARYAN          | AMRENDRA KUMAR        | 2005-04-02    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 55.40                  | <b>55.4</b>               |                                |
| 27 | 20230268263 | UG/2023-2026/246955 | KAMLESHWAR BESRA  | SUDHIR BESRA          | 2004-11-11    | MALE   | Central Board of Secondary Education, Delhi | 0.00          | 54.80                  | <b>54.8</b>               |                                |
| 28 | 20230195079 | UG/2023-2026/186661 | PRIYA KUMARI      | ANGAD PASWAN          | 2005-07-07    | FEMALE | Central Board of Secondary Education, Delhi | 1.57          | 52.40                  | <b>53.97</b>              |                                |
| 29 | 20230313310 | UG/2023-2026/286287 | AYUSH KUMAR       | RAM JEE SINGH         | 2004-01-06    | MALE   | All India Council for Open Education        | 0.00          | 50.00                  | <b>50</b>                 |                                |



**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**

**COLLEGE NAME-BOKARO STEEL CITY COLLEGE, BOKARO    COURSE: B.B.A UG (Voacational)    SESSION 2023-2026**

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|----|-------------|---------------------|-------------|-------------|---------------|--------|--|---------------|------------------------|---------------------------|--------------------------------|
| 30 | 20230250228 | UG/2023-2026/200999 | KARAN KUMAR | MOHAN KUMAR | 2004-02-01    | MALE   | Council of Higher Secondary Education, Delhi | 0.00          | 45.40                  | 45.4                      |                                |

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**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**

**COLLEGE NAME-BOKARO STEEL CITY COLLEGE, BOKARO      COURSE: B.Sc. In Biotechnology UG (Voacational)      SESSION 2023-2026**

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|----|-------------|---------------------|----------------------|--------------------|---------------|--------|---|---------------|----------|------------|---------------|------------------------|---------------------------|--------------------------------|
| 1  | 20230320500 | UG/2023-2026/292762 | NAGHMA KHATOON       | SYED SAJID HUSSAIN | 2005-08-27    | FEMALE | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 2.78          | 92.83                  | 95.61                     |                                |
| 2  | 20230246796 | UG/2023-2026/229312 | MD REHAN HASSAN      | MD MAHAMUD ANSARI  | 2005-10-19    | MALE   | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 0.00          | 85.00                  | 85                        |                                |
| 3  | 20230206933 | UG/2023-2026/195991 | AKANSHA SAURAV       | AJIT KUMAR         | 2003-02-15    | FEMALE | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 2.45          | 81.66                  | 84.11                     |                                |
| 4  | 20230180546 | UG/2023-2026/165952 | PRIYANSHU SINHA      | CHANDAN KUMAR      | 2005-04-03    | MALE   | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 83.40                  | 83.4                      |                                |
| 5  | 20230191297 | UG/2023-2026/171444 | MONU KUMAR GORAIN    | NANDLAL GORAIN     | 2005-08-15    | MALE   | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 0.00          | 81.00                  | 81                        |                                |
| 6  | 20230226818 | UG/2023-2026/211510 | YOGENDRA KUMAR MAHTO | TEKLAL MAHTO       | 2005-09-25    | MALE   | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 81.00                  | 81                        |                                |
| 7  | 20230222613 | UG/2023-2026/208990 | PURNIMA KUMARI       | BHOLA NATH DUTTA   | 2006-04-24    | FEMALE | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 2.29          | 76.20                  | 78.49                     |                                |
| 8  | 20230150277 | UG/2023-2026/112722 | PRIYANSHU RANJAN     | AWADHESH KUMAR     | 2006-01-10    | MALE   | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 78.00                  | 78                        |                                |
| 9  | 20230144440 | UG/2023-2026/111110 | CHANDAN KUMAR        | DAYAMAY DAS        | 2003-09-28    | MALE   | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 73.20                  | 73.2                      |                                |
| 10 | 20230233603 | UG/2023-2026/218110 | SHADAB AZHAR         | SHAMSHER ANSARI    | 2003-10-26    | MALE   | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 72.60                  | 72.6                      |                                |
| 11 | 20230151394 | UG/2023-2026/148419 | ABHIMANYU KUMAR      | PREM PRADIP KUMAR  | 2006-11-12    | MALE   | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 72.40                  | 72.4                      |                                |
| 12 | 20230316531 | UG/2023-2026/289546 | MUSKAN PATEL         | MANISHANKAR KUMAR  | 2006-02-16    | FEMALE | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 2.04          | 68.00                  | 70.04                     |                                |
| 13 | 20230306372 | UG/2023-2026/280126 | SHUBHAM KUMAR        | SURENDRE KUMAR     | 2005-06-15    | MALE   | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 0.69          | 69.00                  | 69.69                     |                                |
| 14 | 20230199439 | UG/2023-2026/173612 | SUSHMA KUMARI        | MAHABIR RAY        | 2006-03-28    | FEMALE | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 2.02          | 67.20                  | 69.22                     |                                |
| 15 | 20230177571 | UG/2023-2026/151127 | SANDEEP KUMAR        | RAJENDRA DAS       | 2005-10-14    | MALE   | Jharkhand State Paramedical Council, Ranchi | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 0.00          | 69.00                  | 69                        |                                |

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SESSION 2023-2026

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|----|-------------|---------------------|---------------------|----------------------|---------------|--------|---|---------------|----------|------------|---------------|------------------------|---------------------------|-----------------------------------|
| 16 | 20230227216 | UG/2023-2026/202283 | NISHANT KUMAR       | HIRALAL MAHTO        | 2004-03-29    | MALE   | Central Board of Secondary Education, Delhi | BIOTECHNOLOGY | BOTANY   | ENGLISH    | 0.00          | 65.60                  | 65.6                      |                                   |
| 17 | 20230263037 | UG/2023-2026/215336 | JAY PRAKASH GUPTA   | RAJARAM GUPTA        | 2000-08-09    | MALE   | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | ENGLISH    | 0.00          | 64.00                  | 64                        |                                   |
| 18 | 20230168839 | UG/2023-2026/128784 | ANJALI KUMARI SOREN | GANESH CHANDRA SOREN | 2002-03-22    | FEMALE | Jharkhand Academic Council, Ranchi          | BIOTECHNOLOGY | ZOOLOGY  | HINDI      | 1.82          | 60.80                  | 62.62                     |                                   |

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|---|-------------|---------------------|--------------------|---------------------|---------------|--------|---|---------------|------------------------|---------------------------|-----------------------------------|
| 1 | 20230224592 | UG/2023-2026/210597 | HIMANSHU MUDI      | MANTU MUDI          | 2003-01-01    | MALE   | Jharkhand Academic Council, Ranchi          | 0.00          | 67.60                  | 67.6                      |                                   |
| 2 | 20230320876 | UG/2023-2026/293439 | SUMAN KUMARI       | KALI PRASAD SINGH   | 2004-10-22    | FEMALE | Central Board of Secondary Education, Delhi | 1.84          | 61.40                  | 63.24                     |                                   |
| 3 | 20230288594 | UG/2023-2026/250158 | SANDIP KUMAR MURMU | HARICHAND MANJHI    | 2003-04-07    | MALE   | Jharkhand Academic Council, Ranchi          | 0.00          | 61.60                  | 61.6                      |                                   |
| 4 | 20230246754 | UG/2023-2026/229368 | AASTHA KUMARI      | UTTAM PRASAD MANDAL | 2006-02-04    | FEMALE | Central Board of Secondary Education, Delhi | 1.74          | 58.00                  | 59.74                     |                                   |
| 5 | 20230300259 | UG/2023-2026/143784 | OMPRAKASH SOREN    | KALI SOREN          | 2004-12-05    | MALE   | Jharkhand Academic Council, Ranchi          | 0.00          | 55.41                  | 55.41                     |                                   |

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