| BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD | | | | | | | | | | | | | | |
|--|-------------|---------------------|----------------------|---|---------------|--------|---|-------------|-------------|------------|------------------|---------------------------|----------------------------|---------|
| | E | BOKARO STEEL CITY | , COLLEGE PHA | SE-3 ADMISSION SELECT | ION LIST | PHYS | ICS(H), CHEMISTI | RY(H), MAT | Н(Н),ВОТА | NY(H) | & ZO | OLOG' | Y(H) | |
| | | UG COURS | SE 2021-2024 | VERIFICATION PERIOD:21.10.2021-27.10.2021 | | | | | | | | | | |
| # | Form no | Application no | Full Name | Father Name | Date of Birth | Gender | LAST PASSED BOARD | CORE PAPER | GE PAPER | AECC PAPER | Max Weightage | Aggregate / Percentage | TOTAL POINTS(MP+ AP) | REMARKS |
| 1 | 20210383684 | UG/2021-2024/413463 | RAZI HASAN | JAWED HASAN | 2002-10-08 | MALE | Jharkhand Academic Council, Ranchi | Botany | Zoology | English | 1.72 | 72.80 | 74.52 | |
| 2 | 20210381084 | UG/2021-2024/410469 | KUMARI KHUSHI | AMAR NATH SINGH | 2002-01-13 | FEMALE | Bihar School Examination Board, Patna | Botany | Zoology | English | 1.83 | 57.20 | 59.03 | |
| 3 | 20210382658 | UG/2021-2024/406988 | AYUSH KUMAR | SANJAY KUMAR VERMAN | 2001-07-20 | MALE | Central Board of Secondary Education, Delhi | Chemistry | Physics | English | 0.00 | 84.20 | 84.2 | |
| 4 | 20210380145 | UG/2021-2024/409448 | KSHITIJ KUMAR MAHATO | NILKANTH MAHATO | 2003-03-02 | MALE | Jharkhand Academic Council, Ranchi | Chemistry | Mathematics | English | 0.00 | 76.80 | 76.8 | |
| 5 | 20210378876 | UG/2021-2024/407777 | KISHLAY ANAND | PINKU SINGH | 2004-01-14 | MALE | Central Board of Secondary Education, Delhi | Chemistry | Mathematics | English | 0.00 | 73.00 | 73 | |
| 6 | 20210379796 | UG/2021-2024/408925 | LUCKY KUMAR | PREM CHAND THAKUR | 2003-01-05 | MALE | Central Board of Secondary Education, Delhi | Chemistry | Mathematics | English | 1.89 | 52.40 | 54.29 | |
| 7 | 20210392417 | UG/2021-2024/422525 | PAYAL KISHORE | JAWAHAR LAL KALINDI | 2002-10-13 | FEMALE | Central Board of Secondary Education, Delhi | Mathematics | Chemistry | English | 2.64 | 89.00 | 91.64 | |
| 8 | 20210381917 | UG/2021-2024/411469 | HARSH KUMAR GAUTAM | DEVESH SINGH | 2003-02-12 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Physics | English | 0.00 | 91.20 | 91.2 | |
| 9 | 20210383830 | UG/2021-2024/409248 | ABHISHEK PANDIT | UMESH KUMAR PANDIT | 2002-06-30 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Physics | English | 0.00 | 90.50 | 90.5 | |
| 10 | 20210391255 | UG/2021-2024/421287 | ROHIT KUMAR | ASHOK KUMAR YADAV | 2003-03-04 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Physics | English | 0.00 | 89.40 | 89.4 | |
| 11 | 20210392544 | UG/2021-2024/422583 | ANKIT KUMAR | RAMESH KUMAR | 2002-11-22 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Chemistry | English | 0.00 | 85.00 | 85 | |
| 12 | 20210381994 | UG/2021-2024/350199 | SONAL THAKUR | DILIP THAKUR | 2003-12-07 | FEMALE | Central Board of Secondary Education, Delhi | Mathematics | Chemistry | English | 1.89 | 82.80 | 84.69 | |
| 13 | 20210386220 | UG/2021-2024/410855 | ANJALI RAY | AJAY KUMAR | 2001-11-18 | FEMALE | Central Board of Secondary Education, Delhi | Mathematics | Physics | English | 1.74 | 73.80 | 75.54 | |
| 14 | 20210383386 | UG/2021-2024/413069 | KANISHQ KUMAR | SARBAJIT PRASAD | 2004-11-04 | MALE | Bihar School Examination Board, Patna | Mathematics | Physics | English | 0.00 | 68.00 | 68 | |
| 15 | 20210383129 | UG/2021-2024/412844 | ROHIT KUMAR SAW | RAMDHARI SAW | 2003-10-17 | MALE | Jharkhand Academic Council, Ranchi | Mathematics | Physics | English | 0.00 | 64.80 | 64.8 | |
| 16 | 20210386679 | UG/2021-2024/416539 | SUMIT RAJWAR | DILIP KUMAR RAJWAR | 2003-11-17 | MALE | Jharkhand Academic Council, Ranchi | Mathematics | Physics | English | 0.00 | 64.20 | 64.2 | |
| 17 | 20210382169 | UG/2021-2024/411784 | ANJALI KUMARI | SATISH DIGAR | 1997-02-05 | FEMALE | Central Board of Secondary Education, Delhi | Mathematics | Chemistry | Hindi | 1.53 | 60.60 | 62.13 | |
| 18 | 20210381993 | UG/2021-2024/411592 | KRISHNAKANT SINGH | ASHOK KUMAR SINGH | 2003-12-15 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Physics | English | 0.00 | 55.00 | 55 | |

| BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD | | | | | | | | | | | | | | |
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| BOKARO STEEL CITY, COLLEGE PHASE-3 ADMISSION SELECTION LIST PHYSICS(H), CHEMISTRY(H), MATH(H),BOTANY(H) & ZOOLOGY(H) | | | | | | | | | | | | | | |
| | | UG COURS | SE 2021-2024 | VERIFICATION PERIOD:21.10.2021-27.10.2021 | | | | | | | | | | |
| # | Form no | Application no | Full Name | Father Name | Date of Birth | Gender | LAST PASSED BOARD | CORE PAPER | GE PAPER | AECC PAPER | Max Weightage | Aggregate / Percentage | TOTAL POINTS(MP+ AP) | REMARKS |
| 19 | 20210383873 | UG/2021-2024/413678 | SHUBHAM KUMAR | RAJ KUMAR | 2002-09-25 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Chemistry | English | 0.00 | 54.80 | 54.8 | |
| 20 | 20210381969 | UG/2021-2024/411556 | AVINASH KUMAR | NARAD MUNI | 2003-02-03 | MALE | Central Board of Secondary Education, Delhi | Mathematics | Physics | English | 0.00 | 49.00 | 49 | |
| 21 | 20210378823 | UG/2021-2024/406979 | SACHIN KUMAR MANDAL | UTTAM MANDAL | 2003-02-11 | MALE | Central Board of Secondary Education, Delhi | Physics | Mathematics | English | 0.00 | 90.20 | 90.2 | |
| 22 | 20210381896 | UG/2021-2024/411441 | VISHWAKARMA KUMAR | DINDAYAL MAHTO | 2002-09-17 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 0.00 | 77.40 | 77.4 | |
| 23 | 20210383794 | UG/2021-2024/413575 | VISHWAKARMA KUMAR | DINDAYAL MAHTO | 2002-09-17 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 0.00 | 77.40 | 77.4 | |
| 24 | 20210378894 | UG/2021-2024/407185 | ANKUSH KUMAR SINGH | RAM JI SINGH | 2003-09-18 | MALE | Central Board of Secondary Education, Delhi | Physics | Mathematics | English | 1.36 | 72.80 | 74.16 | |
| 25 | 20210383181 | UG/2021-2024/371357 | RAJEEV KUMAR | PARSHURAM KUMBHKAR | 2004-08-03 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 0.00 | 74.00 | 74 | |
| 26 | 20210383265 | UG/2021-2024/412803 | SONAL KUMARI | BINOD OJHA | 2004-11-02 | FEMALE | U.P. Board of High School & Intermediate Education, Allahabad | Physics | Mathematics | Hindi | 2.22 | 70.00 | 72.22 | |
| 27 | 20210383100 | UG/2021-2024/025105 | ROHIT KUMAR SAW | RAMDHARI SAW | 2003-10-17 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 0.00 | 64.80 | 64.8 | |
| 28 | 20210380921 | UG/2021-2024/410406 | AYUSH RAJ | SURENDRA PRASAD | 2003-09-21 | MALE | Central Board of Secondary Education, Delhi | Physics | Mathematics | English | 0.00 | 62.20 | 62.2 | |
| 29 | 20210378634 | UG/2021-2024/391753 | VARSHA KUMARI | VARSHA KUMARI | 2003-03-29 | FEMALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 1.98 | 60.00 | 61.98 | |
| 30 | 20210390601 | UG/2021-2024/414881 | GIRIDHARI KUMAR MANDAL | DHANESHWAR MANDAL | 2002-08-29 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 0.00 | 61.60 | 61.6 | |
| 31 | 20210381165 | UG/2021-2024/410569 | MD AZMAT ANSARI | MD SAJID ANSARI | 2002-08-28 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | English | 0.00 | 60.00 | 60 | |
| 32 | 20210387197 | UG/2021-2024/417130 | VIKASH KUMAR | MITHLESH KUMAR | 1999-10-05 | MALE | Bihar Board of Open Schooling | Physics | Chemistry | English | 0.00 | 54.20 | 54.2 | |
| 33 | 20210385652 | UG/2021-2024/415557 | NIRMAL KUMAR MARANDI | JITLAL MANJHI | 1999-05-03 | MALE | Jharkhand Academic Council, Ranchi | Physics | Chemistry | English | 0.00 | 52.80 | 52.8 | |
| 34 | 20210379977 | UG/2021-2024/409137 | NAVEEN KUMAR | DILIP SINGH | 2001-07-07 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | Hindi | 0.00 | 51.20 | 51.2 | |
| 35 | 20210384499 | UG/2021-2024/414352 | GOUTAM KUMAR MAHTO | HARILAL MAHTO | 2001-04-11 | MALE | Jharkhand Academic Council, Ranchi | Physics | Mathematics | Hindi | 0.00 | 47.80 | 47.8 | |
| 36 | 20210392011 | UG/2021-2024/422090 | SONALI MANDAL | DHARMENDAR KUMAR MANDAL | 2002-12-02 | FEMALE | Central Board of Secondary Education, Delhi | Zoology | Chemistry | English | 2.85 | 91.20 | 94.05 | |
| 37 | 20210379511 | UG/2021-2024/408549 | MAYANK RAJ | OM PRAKASH | 2002-08-27 | MALE | Central Board of Secondary Education, Delhi | Zoology | Chemistry | English | 1.80 | 84.40 | 86.2 | |
| 38 | 20210388806 | UG/2021-2024/418764 | RANI KUMARI | RAKESH MAHATO | 2004-02-02 | FEMALE | Jharkhand Academic Council, Ranchi | Zoology | Botany | English | 2.34 | 77.80 | 80.14 | |
| 39 | 20210379346 | UG/2021-2024/408403 | JYOTI KUMARI | ANAND LAL MAHATO | 2004-01-13 | FEMALE | Jharkhand Academic Council, Ranchi | Zoology | Botany | English | 2.34 | 75.60 | 77.94 | |

| BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD | | | | | | | | | | | | | | |
|--|--|-------------------------------|--|-----------------------|---------------|--------|---|------------|-----------|------------|------------------|---------------------------|----------------------------|---------|
| | E | BOKARO STEEL CITY UG COURS | PHYSICS(H), CHEMISTRY(H), MATH(H),BOTANY(H) & ZOOLOGY(H) VERIFICATION PERIOD:21.10.2021-27.10.2021 | | | | | | | | | | | |
| # | Form no | Application no | Full Name | Father Name | Date of Birth | Gender | LAST PASSED BOARD | CORE PAPER | GE PAPER | AECC PAPER | Max Weightage | Aggregate / Percentage | TOTAL POINTS(MP+ AP) | REMARKS |
| 40 | 20210382196 | UG/2021-2024/411792 | NISHA KUMARI | RAJENDRA PRASAD GUPTA | 2003-06-04 | FEMALE | U.P. Board of High School & Intermediate Education, Allahabad | Zoology | Botany | English | 2.19 | 71.00 | 73.19 | |
| 41 | 20210392606 | UG/2021-2024/421902 | MD ASIF ANSARI | MAHBUB ANSARI | 2002-05-06 | MALE | Jharkhand Academic Council, Ranchi | Zoology | Chemistry | Hindi | 0.00 | 64.20 | 64.2 | |
| 42 | 20210381441 | UG/2021-2024/409206 | RAJESH KUMAR RAJAK | JITU RAJAK | 2001-06-24 | MALE | Jharkhand Academic Council, Ranchi | Zoology | Botany | Hindi | 0.00 | 49.40 | 49.4 | |
| | *ALL VALID APPLICANT ARE SELECTED FOR ADMISSION. | | | | | | | | | | | | | |