

**BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD**

**BOKARO STEEL CITY COLLEGE, BOKARO 3RD SELECTION LIST ENGLISH(H) UG COURSE:2021-2024 VERIFICATION PERIOD:21.10.2021-27.10.2021**

| #  | SELECTION CATEGORY | Form no     | Application no      | Full Name          | Father Name              | Date of Birth | Caste Category | Gender | LAST PASSED BOARD                           | Last Passed Stream | CORE PAPER | GE PAPER          | AEC PAPER | Max Wt Category | Max WT% | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) |
|----|--------------------|-------------|---------------------|--------------------|--------------------------|---------------|----------------|--------|---|--------------------|------------|-------------------|-----------|-----------------|---------|---------------|------------------------|------------------------|----------------------------|
| 1  | OM-1               | 20210108411 | UG/2021-2024/117662 | BASANT SINGH       | RAJ KISHOR SINGH         | 2002-03-15    | GEN            | MALE   | Jharkhand Academic Council, Ranchi          | ARTS               | English    | Political Science | Hindi     | NA              | 0       | 0             | 69                     | 67                     | 69                         |
| 2  | OM-2               | 20210146156 | UG/2021-2024/154611 | SUMIT KUMAR        | BASUDEO PRASAD CHOUDHARY | 2003-06-11    | GEN            | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Political Science | English   | NA              | 0       | 0             | 69                     | 69                     | 69                         |
| 3  | OM-3               | 20210049476 | UG/2021-2024/054044 | DEEPAK KUMAR       | RAJA RAI                 | 2004-08-09    | GEN            | MALE   | Jharkhand Academic Open Board               | ARTS               | English    | Psychology        | Hindi     | NA              | 0       | 0             | 69                     | 56                     | 69                         |
| 4  | UR-1               | 20210054805 | UG/2021-2024/050541 | PINTU SINGH        | RAM BABU SINGH           | 2002-08-07    | GEN            | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Economics         | English   | NA              | 0       | 0             | 68.8                   | 68.8                   | 68.8                       |
| 5  | UR-2               | 20210075234 | UG/2021-2024/080991 | ADARSH KUMAR GIRI  | SATISH KUMAR GIRI        | 2004-07-07    | GEN            | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | History           | English   | NA              | 0       | 0             | 72                     | 68.7                   | 68.7                       |
| 6  | UR-3               | 20210026038 | UG/2021-2024/030407 | VIVEK KUMAR SHARMA | ANANT LAL SHARMA         | 2002-03-18    | GEN            | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | History           | English   | NA              | 0       | 0             | 68.2                   | 68.2                   | 68.2                       |
| 7  | UR-4               | 20210105283 | UG/2021-2024/111449 | SADHAN KUMAR JHA   | PRADEEP KUMAR JHA        | 2002-02-09    | GEN            | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Economics         | English   | NA              | 0       | 0             | 68                     | 68                     | 68                         |
| 8  | UR-5               | 20210088716 | UG/2021-2024/094107 | MALAY BANERJEE     | UTTAM KUMAR BANERJEE     | 2004-04-27    | GEN            | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Political Science | English   | NA              | 0       | 0             | 68                     | 68                     | 68                         |
| 9  | BC I-1             | 20210013999 | UG/2021-2024/018023 | BHUSHAN KUMAR      | RAJ KISHOR BHAGAT        | 2003-04-15    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | History           | Hindi     | NA              | 0       | 0             | 55                     | 60                     | 60                         |
| 10 | BC I-2             | 20210044530 | UG/2021-2024/034694 | USHA KUMARI        | LALDHARI MAHTO           | 2003-04-24    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | ARTS               | English    | Political Science | English   | NA              | 0       | 0             | 60                     | 53.4                   | 60                         |
| 11 | BC I-3             | 20210045288 | UG/2021-2024/049914 | SAINA PARWEEN      | MD MOFIJ                 | 2004-02-13    | BCI            | FEMALE | Jharkhand State Paramedical Council, Ranchi | SCIENCE            | English    | Economics         | Hindi     | wt_female       | 3       | 1.71          | 57                     | 56.4                   | 58.11                      |
| 12 | BC I-4             | 20210133912 | UG/2021-2024/143983 | KISHAN KUMAR       | TULSI MAHATO             | 2004-02-10    | BCI            | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Economics         | English   | NA              | 0       | 0             | 58                     | 58                     | 58                         |
| 13 | BC I-5             | 20210071967 | UG/2021-2024/077798 | RITU RAJ KUMAR     | MANOJ KUMAR CHOUDHARY    | 2002-02-09    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | Political Science | Hindi     | NA              | 0       | 0             | 55.4                   | 55.4                   | 55.4                       |
| 14 | BC II-1            | 20210073616 | UG/2021-2024/079411 | GULAM HUSSIN       | AZAD ANSARI              | 2003-07-20    | BCII           | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | Political Science | English   | NA              | 0       | 0             | 66                     | 58                     | 58                         |
| 15 | BC II-2            | 20210151376 | UG/2021-2024/162982 | PALAK KUMARI SONY  | UMESH SWARNKAR           | 2003-03-15    | BCII           | FEMALE | Central Board of Secondary Education, Delhi | SCIENCE            | English    | History           | Hindi     | wt_female       | 3       | 1.63          | 54.2                   | 54.2                   | 55.83                      |
| 16 | BC II-3            | 20210054485 | UG/2021-2024/050987 | VIVEK KUMAR SINGH  | OM PRAKASH SINGH         | 2004-02-25    | BCII           | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Economics         | English   | NA              | 0       | 0             | 55.8                   | 55.8                   | 55.8                       |
| 17 | BC II-4            | 20210039940 | UG/2021-2024/019968 | RENU KUMARI        | SHIV SHANKAR GOPE        | 2003-07-07    | BCII           | FEMALE | Jharkhand Academic Council, Ranchi          | ARTS               | English    | Political Science | English   | wt_female       | 3       | 1.62          | 54                     | 48.6                   | 55.62                      |
| 18 | BC II-5            | 20210083703 | UG/2021-2024/089213 | NEPAL KUMAR MAHTO  | LAKHI RAM MAHTO          | 2003-11-06    | BCII           | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | History           | Hindi     | NA              | 0       | 0             | 52                     | 54.6                   | 54.6                       |
| 19 | V_SC-1             | 20210124883 | UG/2021-2024/134626 | RAHUL KUMAR        | SHAMBHU NATH PRASAD      | 2003-07-03    | BCI            | MALE   | Central Board of Secondary Education, Delhi | COMMERCE           | English    | Economics         | Hindi     | NA              | 0       | 0             | 55                     | 55                     | 55                         |
| 20 | V_SC-2             | 20210047084 | UG/2021-2024/038860 | OBAIDUR RAZA       | NASIRUDDIN ANSARI        | 2001-01-02    | BCI            | MALE   | Central Board of Secondary Education, Delhi | ARTS               | English    | History           | English   | NA              | 0       | 0             | 54                     | 52.6                   | 54                         |
| 21 | V_SC-3             | 20210114181 | UG/2021-2024/121841 | KUNAL KUMAR        | SANOJ SHARMA             | 2004-01-05    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | ARTS               | English    | History           | English   | NA              | 0       | 0             | 54                     | 54                     | 54                         |
| 22 | V_SC-4             | 20210040630 | UG/2021-2024/013722 | KIRAN KUMARI       | LAXMI KANT MAHTO         | 2003-11-25    | BCI            | FEMALE | Jharkhand Academic Council, Ranchi          | ARTS               | English    | History           | Hindi     | wt_female       | 3       | 1.55          | 51.8                   | 51.8                   | 53.35                      |
| 23 | V_ST-1             | 20210032118 | UG/2021-2024/036793 | WASHI AHMAD        | TALEB HUSSAIN ANSARI     | 1999-03-19    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | ARTS               | English    | Political Science | English   | NA              | 0       | 0             | 53                     | 49.2                   | 53                         |
| 24 | V_ST-2             | 20210143385 | UG/2021-2024/152168 | ASHISH KUMAR       | GORI NATH GORAI          | 2003-07-07    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | Political Science | Hindi     | NA              | 0       | 0             | 51                     | 52                     | 52                         |
| 25 | V_ST-3             | 20210040495 | UG/2021-2024/029161 | SUSHMITA           | JANARDAN MAHTO           | 2004-11-18    | BCI            | FEMALE | Jharkhand Academic Council, Ranchi          | ARTS               | English    | History           | English   | wt_female       | 3       | 1.51          | 50.2                   | 50.2                   | 51.71                      |
| 26 | V_ST-4             | 20210140292 | UG/2021-2024/149370 | MAHESH KUMAR       | NARAYAN MAHTO            | 2003-08-26    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | Political Science | English   | NA              | 0       | 0             | 49                     | 51                     | 51                         |
| 27 | V_ST-5             | 20210128840 | UG/2021-2024/117543 | KUNDAN KUMAR MAHTO | SUBODH KUMAR MAHTO       | 2003-04-29    | BCI            | MALE   | Central Board of Secondary Education, Delhi | COMMERCE           | English    | Political Science | English   | NA              | 0       | 0             | 50.8                   | 50.8                   | 50.8                       |

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|----|--------------------|-------------|---------------------|------------------|---------------------|---------------|----------------|--------|---|--------------------|------------|-------------------|------------|-----------------|---------|---------------|------------------------|------------------------|----------------------------|
| 28 | V_ST-6             | 20210155226 | UG/2021-2024/167224 | ASHIF RAJA       | NAYEEM ALAM ANSARI  | 2003-01-25    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | ARTS               | English    | History           | Hindi      | NA              | 0       | 0             | 48                     | 42.4                   | 48                         |
| 29 | V_ST-7             | 20210156569 | UG/2021-2024/167919 | LAXMIKANT MANDAL | ASHWINI MANDAL      | 2001-06-13    | BCI            | MALE   | Jharkhand Academic Council, Ranchi          | SCIENCE            | English    | Political Science | Hindi      | NA              | 0       | 0             | 46.8                   | 46.8                   | 46.8                       |
| 30 | V_ST-8             | 20210054636 | UG/2021-2024/041828 | DIWAKAR SINGH    | GOPAL SINGH         | 2003-10-04    | BCII           | MALE   | Central Board of Secondary Education, Delhi | SCIENCE            | English    | Economics         | English    | NA              | 0       | 0             | 54.2                   | 54.2                   | 54.2                       |
| 31 | V_ST-9             | 20210103428 | UG/2021-2024/108615 | ANKITA KUMARI    | ASHOK THAKUR        | 2002-02-05    | BCII           | FEMALE | Jharkhand Academic Council, Ranchi          | ARTS               | English    | Political Science | Hindi      | wt_female       | 3       | 1.58          | 52.6                   | 52.6                   | 54.18                      |
| 32 | V_ST-10            | 20210039890 | UG/2021-2024/044575 | ANUP KUMAR       | UMASHANKAR          | 2001-04-04    | BCII           | MALE   | Central Board of Secondary Education, Delhi | COMMERCE           | English    | Philosophy        | Hindi      | NA              | 0       | 0             | 54                     | 49.6                   | 49.6                       |
| 33 | V_ST-11            | 20210012836 | UG/2021-2024/016561 | SABRIN NAAZ      | MD MOHIUDDIN ANSARI | 2004-01-24    | BCII           | FEMALE | Central Board of Secondary Education, Delhi | COMMERCE           | English    | Hindi             | English    | wt_female       | 3       | 1.35          | 45                     | 47.2                   | 48.55                      |

**\*CUTOFF MARKS OF 3RD LIST OM-69, GEN-68, BC I-46.8, BC II-48.55, SC, ST, EWS-ALL VALID APPLICANTS ARE SELECTED FOR ADMISSION.**