

Biographical Data

Dr. KRISHNA MURARI SINGH
Assist. Professor, University Dept. of English,
Binod Bihari Mahto Koyalanchal University, Dhanbad (Jharkhand)

1. **DESIGNATION-** Assistant Professor
2. **DEPARTMENT-** English
3. **D.O.B.-** 10-10-1965
4. **DATE OF JOINING-** 03-03-2008
5. **CONTACT NO-** 9431652027
6. **E-mail id-** drkmsinghbbmku@gmail.com



7. EDUCATIONAL QUALIFICATION-

SL. NO	Name of the Degree	Year of Passing/session
1	M.A. in English	1985
2	M.A. in Hindi	1987
3	LL.B.	1990
4	Ph.D. in English	2003

8. OTHER CERTIFICATE- N.C.C. 'B' CERTIFICATE.

9. ORIENTATION/REFRESHER-

SL NO.	Name of the Course	Name of the Academic Staff College	Duration	Grade
1.	ORIENTATION PROGRAMME	ASC-Ranchi University	08.01.2009 to 04.02.2009.	'A'
2.	REFRESHER COURSE in 'ENGLISH'	ASC-Ranchi University	23.11.2010 to 13.12.2010.	'A'
3.	REFRESHER COURSE in 'LINGUISTICS'	ASC-Ranchi University	05.09.2012 to 25.09.2012.	'A'

4.	REFRESHER COURSE in 'ENGLISH'	ASC-Ranchi University	07.02.2014 to 27.02.2014.	'A'
5.	REFRESHER COURSE in 'LINGUISTICS'	ASC-Ranchi University	06.08.2018 to 26.08.2018.	'A'

**10. Administrative Experience/ Contribution to Corporate activities and
Management at B.S.K. College, Maithon, Dhanbad-**

SL NO	Name of the Post	Duration	Total Experience.
1.	Controller of Examinations	23.04.2008 to 30.08.2010	02 Years, 04 months.
2.	Bursar-Income	01.04.2014 to 16.04.2016	More than- 02 Years.
3.	Head, Dept. of English	04.01.2010 to 2018	More than- 08 Years.
4.	Director, Career & Placement cell	28.01.2011 to 2018	More than- 07 Years.
5.	Professor-in-Charge, Library	2011-16	More than- 05 Years.
6.	President, Athletic	2011-17	More than- 06 Years.
7.	Member, Staff Council	Since 2008 to 2018	More than- 10 Years.
8.	Member, Discipline Board	Since 2008 to 2018	More than- 10 Years.
9.	Member, Proctorial Board	Since 2008 to 2018	More than- 10 Years.
10.	Member, Academic Board	Since 2008 to 2018	More than- 10 Years.
11.	Member, NAAC	Since 2014 to 2018	More than- 04 Years.
12.	Member, Purchase Committee	Since 2014 to 2018	More than- 04 Years.

13.	Member, Building Committee	Since 2014 to 2018	More than- 04 Years.
14.	Guest Member, AISHE Committee	Since 2014 to 2018	More than- 04 Years.
15.	Organizing Secretary, V.B.U. Football Tournament-2011	2011	
16.	Organizing Secretary, V.B.U. Badminton Tournament-2012	2012	

**11. Administrative Experience/ Contribution to Corporate activities
and Management at BBM Koyalanchal University, Dhanbad-**

SL NO	Name of the Post	Duration	Total Experience.
1.	Coordinator, PG Evaluation, BBMKU, Dhanbad-2019	2019	
2.	OSD-I, Examination, BBMKU, Dhanbad	13.04.2023	
3.	Officer-in-Charge, Academy, BBMKU, Dhanbad	10.09.2022	
4.	As Examiner PG & UG Evaluation	Since 2008	

12. Teaching Experience-

SL	POST	Name of college/University	PERIOD	EXPERIENCE
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1	Lecturer in English-On Permanent Sanctioned Post	SNSM College, Supaul (Bihar)- A Permanent affiliated college.	06.04.1988 to 01.03.2008.	Approx 20 Years
2	Assistant Professor in English by JPSC	B.S.K. College, Maithon (Dhanbad)	03.03.2008 TO 23.11.2018	More than 10 years
3	Assistant Professor in English by BBMKU	University Dept. of English, by BBMKU, Dhanbad.	24.11.2018 (till-date)	More than 6 years

13. Research Experience- 30 years

14. Supervision of Research scholars-04

15. Supervision of Dissertation Thesis-200 approx.

16. Evaluation/Viva-Voce of Dissertation Thesis (in other University)-180

17. Field of Expertise/Specialization- Indian writing in English

18. Seminar/ Workshop- 15

19. Publication in Research Journals/Books-20

20. Academic Membership/Chairmanship-

(i) Member, Editorial Board- "Bihar Research Refereed Journal" ISSN-0975-4288.

(ii) Chairmanship in National Seminar on 'Dalit Shashktikaran: Shambhawnayen aur Chunautiyan' Dtd-07 & 08.June'2011 at M.S.College, Khagaria.

(iii) Chairmanship in Interdisciplinary International Seminar on 'Environment, Culture and Sustainable Development', Dtd.-17-18 Feb'2024.

21. Association Activities-

(i) Secretary, Teachers' Associations, B.S.K. College, Maithon – (2010)

(ii) Zonal Secretary, Vinoba Bhave University Teachers' Association- (2013)

(iv) President, Teachers' Association, BSK College, Maithon-(2017)

22. Journalism Experience- 40 years

23. Honour/Award-

- (i) ***Vice-Chancellor Award-Certificate of Appreciation-2019
for Extraordinary service and Dedication to Profession by
BBMKU***
- (ii) ***Vice-Chancellor Award-Certificate of Appreciation-2019
for Exemplary work and Dedication as Co-ordinator,
Examinations by
BBMKU***
- (iii) ***Vice-Chancellor Award-Certificate of Appreciation-2020-
21 for Extraordinary service and Dedication to Profession
by BBMKU***
- (iv) ***Vice-Chancellor Award- Certificate of Academic
Excellence-2022 by BBMKU***
- (iii) ***Vice-Chancellor Award-Certificate of Appreciation-2020-21
for Extraordinary service and Dedication to Profession by
BBMKU***
- (iv) ***PRABHAT KHABAR LEKHAN WIDHA SAMMAN-2014.***
- (v) ***BEST PROJECT OFFICER IN NATIONAL INTEGRATION CAMP
AT PAUNI, MAHARASTRA (28.01.1994 To 06.02.1994).***

Vision-

***“ If your plan is for one year- plant rice,
If your plan is for ten years- plant trees,
If your plan is for one hundred years- educate children”.***

-Confucius



***(Dr. KRISHNA MURARI SINGH)
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