

DEPARTMENT OF PHILOSOPHY

Binod Bihari Mahto Koyalanchal University, **Dhanbad 826004 Mob:** 9835317737, 8986619117, 7979068362

Ref. No. Phil BBNKU/135/25

Date 19/07/25

To The Registrar BBMKU, Dhanhad

Subi-Regauding the Submission of U.C. Syllaleus Sem-I and I

R/Sir,

Today 9 am Submitting the UC, Syllabus of Phi losophy sem-I f.II.
Please find the attached copy.

Thank you.

Dr Reeta Kumari Sharma
P. G. Head
Dept. of Philosophy
B.B.M.K.U. Dhanbad



Binod Bihari Mahto Koyalanchal University, Dhanbad

Syllabus for Four Years Undergraduate Program

PHILOSOPHY

Effective from 2025

Sufference Associated Associated

BINOD BIHARI MAHTO KOYLANCHAL UNIVERSITY, DHANBAD MEMBERS: BOARD OF STUDIES, DEPARTMENT OF PHILOSOPHY (UG Level)



BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY Dhanbad, Jharkhand - 826004

E-mail:- registrarbbmku@gmail.com

Ref. No. BBMKU/R/...604./2025

Date 19/04/2025

Notification

In exercise of the powers vested in him under the Jharkhand State Universities Act 2000 as amended up-to-date, the Vice-Chancellor is pleased to reconstitute a Board of Studies (BOS) for the Department of Philosophy, comprising of following members for a period of one year from the date of notification:

<u>Under Graduate Level</u>

Dr. Reeta Kumari Sharma
 Head, University Department of Philosophy,
 BBMKU

2. Dr. Sunanda Kumari University Department of Philosophy, BBMKU

Dr. Rajesh Kumar
 University Department of Philosophy, BBMKU

Dr. Krishna Murari
 University Department of Philosophy, BBMKU

Dr. Tapati Chakravartty University Department of Philosophy, BBMKU

 Dr. Manoj Kumar Tiwari Department of Philosophy, Sindri College, Sindri

 Dr. Ajit Kumar Barnwal Department of Philosophy, R.S. More College, Govindpur - Chairperson

- Member -Member

-Member

-Member

- Member

- Member

By order of the Vice-Chancellor

Sd/-Registrar

Date ... 19/04/2025

Memo No. BBMKU/R/_604_/2025

Copy to: -

Persons concerned

2. Dean, Faculty of Humanities, BBMKU

3. Head, University Department of Philosophy

4. Establishment Section, BBMKU, Dhanbad

5 P.A to VC/PVC/F.A./R for information to VC/PVC/F.A./R

6. Guard File

Registrar

BBMKU, Dhanbad.

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Paper 's Particular	Page No.
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AC 02 Social and Political Philosophy (Sem C	10805. ·
MDC Multidisciplinary Course	4

(Sem-I) INDIAN PHILOSOPHY Major Paper - 01

Credit - 4

Lullmark (75 - 25) = 100

03 Hours

(OURSE OBJECTIVE :- The objective of this course is to make students familiar with Indian intellectual traditions. This course will be an Introduction to the major schools of Indian Philosophy. locus will be on interactive learning where students will engage themselves into rigorous and analytical examination of key concepts in a manner that enables them for contemporary engagement and reflection. Debate amongst the schools regarding the nature of the self will enhance various perspectives and further increase students' understanding of Indian Philosophical systems and their Philosophy

COURSE LEARNING OUTCOMES:-

After completion of the study of this paper students should be acquainted with the fundamental structure of Indian schools of Philosophical thoughts with a prior Introduction of Upanishadic Philosophy and other Philosophical undercurrents of that time. The course will help the students in understanding the significance of Indian Philosophical studies in their daily life, how to overcome the stress, how to manage their life and take challenges in life; hence there will be a focus on the dialectical and analytical method to understand Indian Philosophy. Finally, it will give a holistic development of their personality.

COURSE CONTENT :-

UNIT : I	Origin & definition of Darshan, Nature of Philosophy, Chief characteristics of Indian Philosophy, Charvaka School: Its Epistemology & Metaphysics.	01 Credit
UNIT : II	Jainism: Syadavada, Anekantavad, Concept of Jiva. Bondage and liberation: Buddhism: The Four Noble Truths, Pratityasamutpadavada & Momentry.	01 Credit
UNIT : III	Nyaya: Theory of Pramanas, The idea of God and Proofs for the existence of God: Vaisesika: Padarthas, Dravya, Guna, Karma, Samanya, Viscsa, Samavaya, Abhava, Parmanuvada. Samkhya: Causation theory (Satkaryavada), Prakriti, arguments for its existence, Purusa, arguments for its existence, yoga: chitta and chittavriti, Eight Fold path, God.	01 Credit
UNIT : IV	Purva Mimamsa: Theory of Karma, Pramanayavada; Advaita vedanta: Nirguna Brahman, Vivartvada, Maya; Vishishtadvaita: Saguna Brahman, Refutation of Mayavada.	01 Credit

REFERENCE BOOKS / SUGGESTED READING :-

Bhartiy Darshan Ki Ruprekha Sinha, H.P. Bhartiya Darshan Alochana aur Anushilan Sharma, C.D. Bhartiya Darshan Chatterice & Dutt An Introduction to Indian Philosophy Chatteriee & Dutt A Critical Survey of Indian Philosophy Sharma, C.D. Bhartiva Darshan (H) Devrai, N.K. प्रो0 बी0 एन0 सिंह - भारतीय दर्शन – भारतीय दर्शन बलदेव उपाध्याय – भारतीय दर्शन शोभा निगम — भारतीय दर्शन जगदीश चन्द्र मिश्र – भारतीय दर्शन एवं पाश्चात्य दर्शन उषा किरण

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Western Philosophy

(Sem-II)

Major paper-II [MJ-2] Credit-04

Full mark $(75+25) \approx 100$

03 Hours

COURSE OBJECTIVE: This course traces the origins of Philosophy in the Western tradition in the thinkers of Ancient Greece. It begins with the Pre-Socratic natural Philosophers like Thales and Anaximander. Then it moves on to Heraclitus and Parmenides of Elea. Then, it discusses the counter position of Sophists and Socrates. Finally, there is discussion on Plato's theory of virtue and Forms.

COURSE LEARNING OUTCOMES :-

After successful completion of this course, students will have the knowledge of early Greek Philosophy. This course facilitates a comprehension of Western Philosophy. A comprehensive understanding of it is like a foundation course in the Classics. Philosophy is both fascinating and frustrating as it deals with the most difficult questions of life which have always bewildered us. Philosophers have been relentlessly working to quench this thirst of the mankind by expoundi9ng theories which have broadened the base of human understanding. The paper is designed to appreciate the profound ideas that sprung from the minds of the great Philosophers of the Greek modern western world.

COURSE CONTENT :-

COURSE CONTE		
TINITE I	Milesians School: Reality and Metaphysical view of Thales,	01 Credit
UNIT : I	Anaximander & Anaxeminies.	
	Eleatic School: Heraditus and his momentriness;	
UNIT : II	Metaphysical and Epistemological view of Parmenides and	01 Credit
	Zeno.	
	Ethical views of Socrates, Plato: Theory of Knowledge,	
UNIT : III	Theory of Ideas. Aristotle: Causation Theory, Matter and Form,	01 Credit
	Criticism of Plato's theory of Ideas.	
	Proof for the existence of God by Augustine, Aquinas and	01 Credit
UNIT : IV	Anselem.	31 31041

REFERENCE BOOKS / SUGGESTED READING :-

Tiwari, N.P.

Sahay, J.C.

Sahay, Jagdishchandra

Pandey, Sangamlal

Stace, W.T.

वी० एन० सिंह

के० एम० पी० वर्मा

सी० डी० शर्मा

याकूव मसीह

शोभा निगम

Greek evam Madhyayugin Darshan

Greek evam Madhyayugin Darshan Vaigyanik Itihas

Paschatya Darshan Ke Pravritiyan Greek Evam Madhva Darshan

A Critical History of Greek Philosophy

- पाश्चात्य दर्शन

पाश्चात्य दर्शन

– पाश्चात्य दर्शन

पाश्चात्य दर्शन का समीक्षात्मक इतिहास

- पाश्चात्य दर्शन का ऐतिहासिक सर्वेक्षण

Philosophy Of Religion

(Sem-Ita)

AC-01

Credit - 04

Full Marks (75+25) = 100

03 Hours

<u>COURSE OBJECTIVE:</u>The objective in this paper is to acquaint the students with basic concepts of religion and it's philosophical significance and develop wider vision for contemporary issues in religion. This course will foster religious tolerance and coexistence of multi-religious belief system.

COURSE LEARNING OUTCOME: The students after completing the course will be aware of the elements of all major religions. They are likely to be aware of the dynamics of religion.

COURSE CONTENT:

Unit I	Philosophy of Religion: Nature and it's concerns.	01 credit
Unit II	Arguments for the existence of God. Religious experience.	01 credit
Unit III	Reason, Faith, Revelation, Jnana, Bhakti	01 credit
Unit IV	Religious Pluralism, Inter - Religious Understanding, Secularism.	01 credit

REFERENCE BOOKS/SUGGESTED READING:

Singh, Shiv Bhanu.

Dharm-Darshan ka AalochaanatmakAddhayan

Saxena, Laxmi.

Dharma Darshan

Masih Yakub.

SamanyaDharmDarshanevamDarshanikVishleshna

Sinha, H.P.

Dharma DarshankiRuprekha

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Masih, Y.

An introduction to philosophy of Religion

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SEMI/SEMII/SEMII MDC (Multi Disciplinary Course) Philosophy

Credit - 3

Fullmark 75 27 11%

03 Hours

COURSE OBJECTIVE: The objective of this course is to make students familiar with Indian as well as Western intellectual traditions. This course will be an Introduction to the major schools of Indian and Western Philosophy. The course also includes thoughts of people that has shaped the modern India.

COURSE LEARNING OUTCOMES :-

After completion of the study of this paper students will be aware of Indian as well of Western Philosophies main currents. The students will also come to know the Philosophy behind the shaping of Indian society and polity.

COURSE CONTENT:-

UNIT:1	The four Vedas, Philosophy of Upanishads, Gita – Nishkama Karma Jainism: Concept of Jiva, Bondage and Liberation Buddhism: The Four Noble Truths, Theory of No Soul. Yoga: Eight fold path, Chitta and Chittavritti	01 Credit
UNIT : II	Plato: Theory of Ideas Aristotle: Theory of Causation Descartes: Method of Doubt Locke: Primary and Secondary qualities Refutation of innate ideas Berkeley: Esse est percipi (to be is to be perceived) Hume: Skepticism: Refutation of Causation.	01 Credit
UNIT : III	Swami Vivekananda: Universal Religion Rbindra Nath Tagore: Religion of Man M. K. Gandhi: Truth, Non-violence. B. R. Ambedkar: Neo Buddhism, Social Justice, Binod Bihari Mahto: Study and Struggle.	01 Credit

SUGGESTED READING:-

Sinha, H.P. Sharma, C.D.

Chatterjee & Dutt

Nigam, Shobha

Singh B.N.

Lal, B. K. Sinha, Ramesh Chandra Tiwary, Naresh Prasad Bhartiy Darshan Ki Ruprekha

A Critical Survey of Indian Philosophy

An Introduction to Indian Philosophy Paschatya Darshan ke Sampradaya

Paschatya Darshan

Samkalin Bhartiya Darshan Samkalin Bhartiya Darshan

Bhartiya Darshan evam Paschatya Darshan

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eneral Inst	ructions:	
i. Grou ii. Answ	up A carries very short answer type compulsory questions. wer 4 out of 6 subjective/ descriptive questions given in Group I	3.
iii. Ansv	wer in your own words as far as practicable.	
iv. Ansv	wer all sub parts of a question at one place.	
v. Num	nbers in right indicate full marks of the question.	
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	Group B	T1 C 7
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.M. = 100	Subject/ Code Time=3Hrs.	Exam Year
i. Group A carries ver	ry short answer type compulsory questions. subjective/ descriptive questions given in Group B. n words as far as practicable.	
iv. Answer all sub part	ts of a question at one place. ndicate full marks of the question.	
	Group A	[10x1=10]
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iii	viii	
iv	ix	
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3	Group B	[20]
4	·	[20]
5		[20]
6		[20]
		[20]
8		[20]
9	divisions in each question asked in Theory Examin	_