

**Syllabus for**  
**Bachelor of Arts in Sociology**  
**Under NEP Choice Based Credit**  
**System (FYUGP)**

**Academic Session:**  
**w.e.f. 2022-2026**



*for*

*All Constituent/Affiliated Colleges Under*  
**Binod Bihari Mahto Koyalanchal**  
**University, Dhanbad**

Members of Board of Studies of CBCS(NEP) Under  
Graduate Syllabus as per Guidelines of Binod

Bihari Mahto Koyalanchal University,  
Dhanbad.

1. Chairman - Dr.D.K.Singh

Head, university Dept of Sociology  
B.B.M.K.U. Dhanbad.

2. Member - Dr.M.M.Sinha

university Dept of Sociology  
B.B.M.K.U. Dhanbad.

3. Member - Dr. G.N.Mishra

H.O.D.'Sociology' B.S.S.Mahila College, Dhanbad.

4. Member - Dr.K.N.Bharti

H.O.D.'Sociology' Bokaro Mahila College, Bokaro.

5. Member - Mr. S. N.Choudhary

H.O.D.'Sociology' Baghmara College Baghmara.

6. Invited Members – i. Dr.Amit Mohan Roy

H.O.D.'Sociology' D.A.V. Mahila College Katrasgarh.

ii. Dr.David Murmu

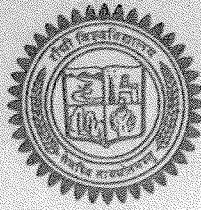
H. O. D. Dept of Sociology, Chas College Chas .

7. Member - Dr. P.K. SINGH (ASSO. PROFESSOR) ( Ex H.O.D)  
University Department of Sociology  
Ranchi University, Ranchi  
(Other University Member)

(Signature Next Page)

Dr. Prabhat Kumar Singh  
M.A., B.Ed., Ph.D (Pat.)

Associate Professor  
University Department of Sociology  
Ranchi University, Ranchi, Jharkhand



RESIDENCE

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Colony, Ranchi - 834009

Mob. - 09431161304

Ref. - .....

Date - 21-09-2022

To,  
The Head  
University Dept. of Sociology  
BBMK University, Dhanbad.

Sub:- Acceptance letter for Board of Studies  
as a External Member for FYUGP-  
2022-2026 in Sociology.

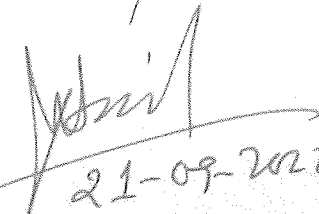
Sir,  
This is to inform you that reference  
to your letter dtd. 17-09-2022.

I give my Consent to work as a  
External Member for BOS in Sociology  
FYUGP-2022-2026.

This is for your information and  
do the needful.

Thanking you.

Yours faithfully,

  
21-09-2022  
(Dr. Prabhat Kr Singh)  
Dr. Prabhat Kumar Singh  
Associate Professor  
University Dept. of Sociology  
Ranchi University Ranchi

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sem-1

MJ-1

Basic Concepts in Sociology

Course outcome

This introductory paper is intended to acquaint the students with sociology as a social science and the distinctiveness of its approach among the social sciences. It is to be organised in such a way that even students without any previous exposure to sociology could acquire an interest in the subject and follow it.

**Unit I:** Social Action and Social Relationship; Social Organization and Social System.  
Norms (Folkways & Mores), Sanctions and Values.

**Unit II:** Socio-cultural Processes: Cooperation, Competition and Conflict; Acculturation, Assimilation and Integration; Social Control and Socialization.

**Unit III:** Social Stratification: Social Mobility: Meaning, Nature and Types.

**Unit IV:** Social Change: Meaning, Types and Factors; Social Movements: Meaning and Types.

**Unit V:** Social Structure, Meaning, Elements and functional theory

*Dr*  
29/7/22

# Introductory Regular Course

## Bachelor of Arts Sociology

### Semester I

#### Course outcome

This introductory paper is intended to acquaint the students with sociology as a social science and the distinctiveness of its approach among the social sciences. It is to be organised in such a way that even students without any previous exposure to sociology could acquire an interest in the subject and follow it.

#### Paper I: Introduction to Sociology

Unit I: Sociology and Common Sense; Sociology as a Science; Sociology as a Perspective; Sociological Imagination; Sociology as Humanistic Discipline.

Unit II: Sociology and other Social sciences (Anthropology, Psychology, Economics, Political Science, History); Practical Significance of Sociology.

Unit III: Social Group, Community, Association, Society and its Types, Social Institution Family, Education, State and Religion.

Unit IV: Culture and Civilization; Pluralism, Multiculturalism and Cultural Relativism.

Unit V: Status and Role, Meaning, types of Status.

By  
29/2/22

Jharkhand, NEP, FYUGP 2022

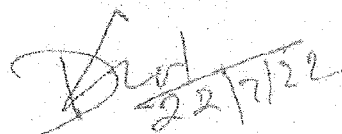
Semester I

Syllabus: Understanding India

Total Credits: 02

Sociology

Sl.No.	Topics	Remarks
01.	The Concept of Tribe, Tribe and Caste	
02.	Classification of Tribal People- Food Gatherers, Hunters, Shifting cultivators.	
03.	Tribal Society-Family, Marriage and Kinship	
04.	Tribal Movement in Jharkhand	
05.	Jharkhand Tribes- Santhal, Munda, Birhore	

  
22/7/22

Dr. D.K. Singh

HOD, University Department of Sociology

B.B.M.K.U., Dhanbad.

## SEMESTER II

### **MJ- II: Society in India**

#### **Course outcome**

It is presumed that the student has some familiarity with Indian society by virtue of the fact that he is a member of it and that he has observed and experienced some facets of it. However, this familiarity is likely to be superficial, selective and rather fragmentary. The course is aimed at rectifying these limitations by presenting a comprehensive, integrated and empirically-based profile of Indian society. The continuity between the present and the past is an evident feature of Indian society. Though this continuity is reflected in the structure of the course, the focus is on the contemporary Indian society. It is hoped that the sociological perspective on Indian society presented in this course will also enable students to gain a better understanding of their own situation and region.

Unit I: Basic Features of Traditional Indian Social System; The Textual and the Field Views of Indian Society; Interface between the Past and the Present.

Unit II: Demographic Profile of India: Characteristics of Indian Population in terms of Growth, Age, Sex, Religion, Language, Occupation and Scheduled Castes & Scheduled Tribes.

Unit III: Marriage in India: Tribal, Hindu, Muslim, Christian and Trends of Change. Family in India: Household, Joint Family, Nuclear family and Trends of Change.

Unit IV: Kinship in India: Patriarchy, Matriarchy, Lineage & Descent and Types of Kinship Systems in India.

Unit V: Caste System in India: Perspectives (GS Ghurye, MN Srinivas, Louis Dumont), Features, Aspects and Dimensions of Change;

#### **Prescribed Readings:**

Chauhan, B. R. 2002, India: A Socio-Economic Profile: New Delhi: Sterling.

Dube, S.C. 1995. Indian Society, New Delhi: National Book Trust.

Gupta, Dipankar. 2000. Interrogating Caste: Understanding hierarchy & difference in Indian Society, Delhi: Penguin. 4

Karve, Irawati. 1961. Hindu Society: An Interpretation, Poona: Deccan College.

Lannoy R. 1971. The Speaking Tree: A Study of Indian Society and Culture, Delhi: OUP.

Mandelbaum, D.G. 1970. Society in India, Bombay: Popular Prakashan.