BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD

COLLEGE NAME- DEGREE COLLEGE, GOMIA UG(REGULAR) COURSE FYUGP ACADEMIC YEAR: 2025-2026

THIRD SELECTION LIST (Phase-I) SUBJECT- HISTORY (MAJOR) Document Verification Period [Selection List: 25.08.2025-30.08.2025, Waiting List: 01.09.2025-06.09.2025] Venue for Physical Document Verifications: DEGREE COLLEGE, GOMIA

| S.No. | Selection Category | Form no | Full Name | Father Name | Date of Birth | Caste Category | Gender | Last Passed Board Name | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|-------|--------------------|-------------|--------------------|------------------|---------------|----------------|--------|---------------------------------------|---------------------------|-----------------------------|---------------|------------------------|------------------------|----------------------------|-----------------------------------|
| 1 | UR-1 | 20250103130 | PRIYA KUMARI | SUDARSHAN YADAV | 2007-12-18 | BCII | FEMALE | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.98 | 66 | 65 | 67.98 | |
| 2 | UR-2 | 20250194986 | KARINA KUMARI | GOVIND YADAV | 2007-03-28 | BCII | FEMALE | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.95 | 65 | 62 | 66.95 | |
| 3 | V_EWS-1 | 20250272132 | AMIT BESRA | RAM RATAN BESRA | 2008-01-01 | - | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 58 | 58.8 | 58 | |
| 4 | V_EWS-2 | 20250272241 | PAWAN MANJHI | JALESHWAR MANJHI | 2007-02-02 | 1 | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 58 | 60.2 | 58 | |
| Wt-1 | Wt_UR-1 | 20250095129 | SAHIL PRASAD | YOGESHWAR PRASAD | 2007-09-01 | BCII | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 66 | 65.2 | 66 | |
| Wt-2 | Wt_UR-2 | 20250050123 | VISHAL YADAV | BALDEV YADAV | 2003-07-06 | BCII | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 66 | 64 | 66 | |
| Wt-3 | Wt_V_EWS-1 | 20250280728 | MUKUND RAM HEMBROM | SALUKA HEMBROM | 2008-05-05 | ı | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 57.8 | 57.8 | 57.8 | |
| Wt-4 | Wt_V_EWS-2 | 20250255569 | RITESH KARMALI | SANJAY KARMALI | 2006-11-06 | - | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 57 | 52.8 | 57 | |

Cutoff Marks: OP-N/A, GEN-N/A, BCI-N/A, BCII-66, EWS-, SC-, ST-57

NOTE: IN NO CASE SHALL THE ADMISSION EXCEED THE SANCTIONED SEATS.

BINOD BIHARI MAHTO KOYALANCHAL UNIVERSITY, DHANBAD

COLLEGE NAME- DEGREE COLLEGE, GOMIA UG(REGULAR) COURSE FYUGP ACADEMIC YEAR: 2025-2026

THIRD SELECTION LIST (Phase-I) SUBJECT- GEOGRAPHY (MAJOR) Document Verification Period [Selection List: 25.08.2025-30.08.2025, Waiting List: 01.09.2025-06.09.2025] Venue for Physical Document Verifications: DEGREE COLLEGE, GOMIA

| S.No. | Selection Category | Form no | Full Name | Father Name | Date of Birth | Caste Category | Gender | Last Passed Board Name | Max Weightage Category | Max Weightage percentage | Max Weightage | calculated total marks | Aggregate / Percentage | Total Merit Point(AP + MP) | Remarks/ Signature of Verifier |
|-------|--------------------|-------------|--------------------|------------------|---------------|----------------|--------|------------------------------------|---------------------------|-----------------------------|---------------|------------------------|------------------------|----------------------------|-----------------------------------|
| 1 | OP-1 | 20250307229 | PREM KUMAR RAVIDAS | MEGHNATH RAVIDAS | 2005-02-10 | SC | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 63 | 53 | 63 | |
| 2 | BCII-1 | 20250181430 | KUMKUM KUMARI | MAINEJAR THAKUR | 2007-12-03 | BCII | FEMALE | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.77 | 59 | 58.6 | 60.77 | |
| 3 | ST-1 | 20250317008 | SONU KUMARI | SUBODH GANJHU | 2007-07-01 | ST | FEMALE | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.53 | 51 | 45 | 52.53 | |

The below-mentioned list is the Waiting List. Document verification (photocopies) will be conducted from 01.09.2025 to 06.09.2025 only for available seats after 3rd Selection List. The Final Selection List from the verified applications of waiting list will be published on 08.09.2025. Selected applicants must submit original documents (CLC/SLC and Migration Certificate) at their respective colleges on 08.09.2025-09.09.2025. Note: *Wt abbreviated as Waiting List in Serial Number & Selection Category. **Under no any circumstances should admissions exceed the sanctioned seats**

| Wt-1 | Wt_OP-1 | 20250081081 | LIJA RANI | YOGENDAR PRASAD | 2008-06-09 | BCI | FEMALE | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.83 | 61 | 52.8 | 62.83 | |
|------|-----------|-------------|---------------|-----------------|------------|------|--------|------------------------------------|-----------|---|------|----|------|-------|--|
| Wt-2 | Wt_BCII-1 | 20250191936 | MAMTA KUMARI | JAYLAL SAW | 2008-03-17 | BCII | FEMALE | Jharkhand Academic Council, Ranchi | wt_female | 3 | 1.77 | 59 | 52.8 | 60.77 | |
| Wt-3 | Wt_V_ST-1 | 20250310029 | VIKASH PASWAN | PRAKASH PASWAN | 2003-05-04 | SC | MALE | Jharkhand Academic Council, Ranchi | N/A | 0 | 0 | 62 | 52.6 | 62 | |

Cutoff Marks: OP-62.8, GEN-,BCI-, BCII-,EWS-, SC-62,ST-ALL VALID APPLICANTS SELECTED

NOTE: IN NO CASE SHALL THE ADMISSION EXCEED THE SANCTIONED SEATS.